



# SOUTHWEST DISTRICT NEWS



The 868th meeting of the Southwest District of the Pennsylvania Elks State Association will be held at Scottsdale Lodge #777 on Sunday, March 20, 2016. The delegates will meet at 2:30 PM. The Advisory Committee will meet at 1:30 PM.

- OFFICERS 2015 - 2016**
- President.....Aquila Hilling
  - Vice Pres.....Garry Cox
  - Secretary.....David Pular
  - Treasurer.....Dawn Lynn



FROM THE SECRETARY'S DESK

- **The 11 O'clock Toast contest** was won by Barb Gagliardi of Monongahela Lodge. She will compete at the Spring Convention.
- A contributions to the **Home Service Fund** was received from Norwin (\$1000) Lodge.
- A contributions to the **Elks National Foundation** was received from Norwin (\$500) Lodge.
- Deadline for **ENF Gratitude Grants** is March 31st.
- **Secretaries Reminder:** CLMS must be up to date by March 31st. Annual report will be submitted automatically. Charity reports must also be current.



### Southwest District Hoop Shoot Results

- Girls 8-9**
1. Mya Morgan, Norwin
  2. Julia Miller, Pgh So Hills
  3. Elizabeth Haer, Meyersdale
- 10-11**
1. Tori Sydeski, Norwin
  2. Abby York, Pgh So Hills
  3. Molly Wheatley, Meyersdale
- 12-13**
1. Josie Gorges, Pgh So Hills
  2. Katie Muro, Meyersdale
  3. Alexandra Butler, Norwin
- Boys 8-9**
1. Christian Schrock, Meyersdale
  2. Hunter Goetz, Pgh So Hills
  3. Patrick Weldon, Monongahela
- 10-11**
1. Jason Nuttridge, Pgh So Hills

2. Anthony Piasecki, Connellsville
  3. Logan Hutchison, Meyersdale
- 12-13**
1. Carson Flynn, Canonsburg
  2. Ryan Frazee, Meyersdale
  3. Caleb Buczkowski, Pgh So Hills
- Pittsburgh So Hills Lodge won the Ben K Ortman Team Trophy.
- We are very pleased to report that we took the Emile Brady Trophy as the #1 team. We had two champions (Josie Gorges & Carson Flynn) with Carson making 25 of 25. Mya Morgan was 2nd and Christian Schrock was 3rd. Josie & Carson will compete at the Regional in Wilkes Barre.

- UPCOMING MEETINGS**
- March 20.....Scottsdale
  - April 17.....Connellsville



**Installation of Officers  
Uniontown Lodge #370  
April 3, 2016**

**Hors d'oeuvres 3:00 PM**  
**Installation 4:00 PM**  
**Dinner 5:00 PM**  
**\$7.00 per person**  
**RSVP by March 25th**  
**To Aquila Hilling**  
**Aquila.hilling@verizon.net**  
**724-366-0248**

Pennsylvania Elks:  
www.paelks.com  
Southwest District:  
www.paelks.com/swdistrict.html  
Email: sgtpepr10@hotmail.com